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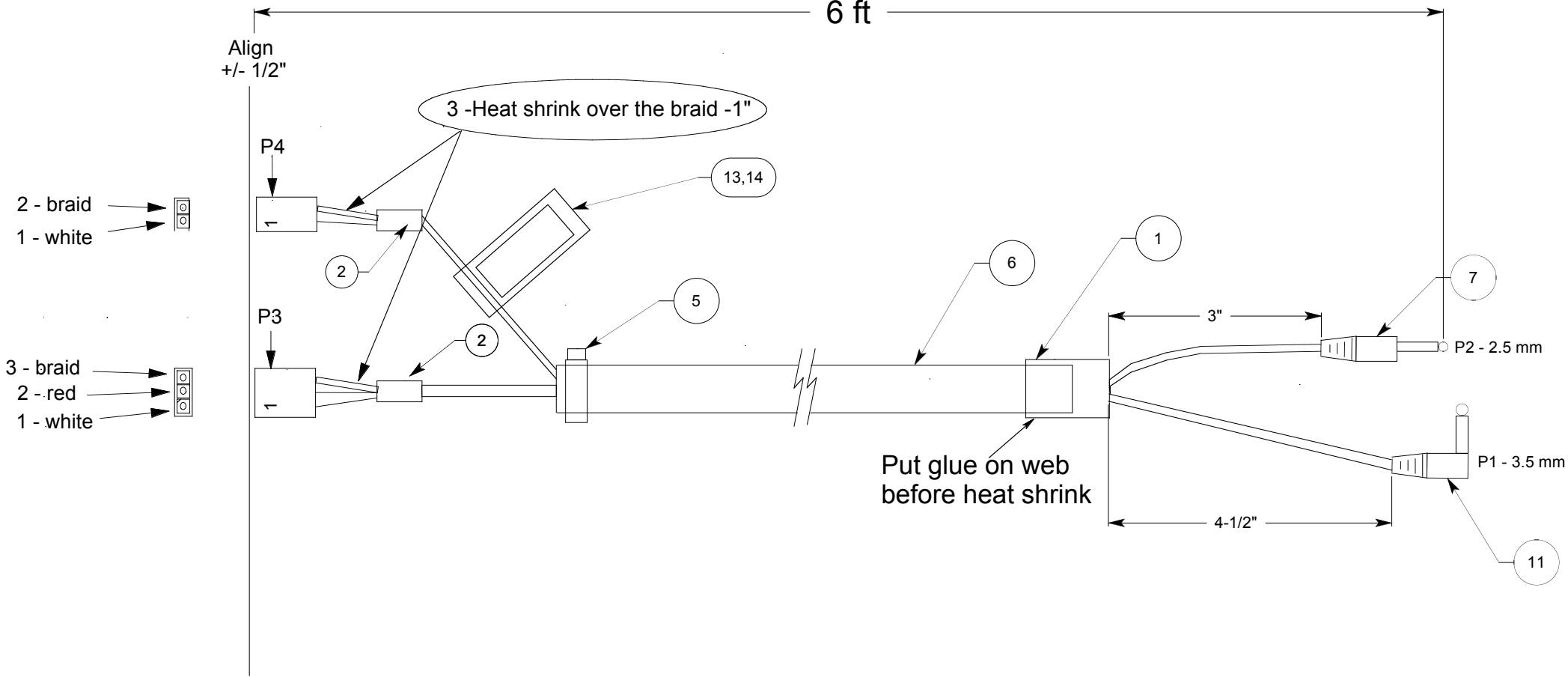
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| Rev | Description | by | Date    |
|-----|-------------|----|---------|
| 0   | release     | jj | 9/03/07 |
|     |             |    |         |



| 20   |        |     |        |      |                                                 |
|------|--------|-----|--------|------|-------------------------------------------------|
| 19   |        |     |        |      |                                                 |
| 18   |        |     |        |      |                                                 |
| 17   | 85225  | 1   | 1 ea   |      | Kit, tie wrap                                   |
| 16   | 70007  | 0   | 1 ea   |      | Bag, Poly, 5"x14"                               |
| 15   | 65307  | 0   | 1 ea   |      | User sheet, Harness, Multifunction GPS          |
| 14   | 60202  | 0   | 1 ea   |      | Label, Harness, 95447R0, nuvi, mic/stereo       |
| 13   | 60049  | 0   | 1 ea   |      | label, overlaminating, 1.25 x 3                 |
| 12   | 40152  | 0   | 3 ea   |      | Terminal, Male, Micro-fit, gold, 26-30 AWG      |
| 11   | 40127  | 0   | 1 ea   |      | Cordset, stereo, 3.5mm, Right angle, 72", black |
| 10   | 40119  | 0   | 2 ea   |      | Terminal, Male, Micro-fit, gold, 20-24 AWG      |
| 9    | 40116  | 0   | 1 ea   |      | Plug, Micro-fit, 3 circuit                      |
| 8    | 40114  | 0   | 1 ea   |      | Plug, Micro-fit, 2 circuit                      |
| 7    | 40049  | 0   | 1 ea   |      | Cordset, plug, 2.5 mm, mono, straight, 72"      |
| 6    | 30624  | 0   | 56 in  |      | Sleeve, polyester, 3/8", black, non-fray        |
| 5    | 30502  | 0   | 1 ea   |      | Tie wrap, 4", Black                             |
| 4    | 30200  | 0   | 0.2 mL |      | Adhesive                                        |
| 3    | 30049  | 0   | 2 in   |      | Tubing, heat shrink, 1/16                       |
| 2    | 30034  | 0   | 2 in   |      | Tubing, heat shrink, 1/8"                       |
| 1    | 30028  | 0   | 1.5 in |      | Tubing, heat shrink, 1/2                        |
| Item | Part # | Rev | Qty    | Unit | Description                                     |

|                                                                                 |         |         |                                                                                                                                                                              |           |       |
|---------------------------------------------------------------------------------|---------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| THIS DRAWING IS THE PROPERTY OF THE KENNEDY TECHNOLOGY GROUP, ROSE HILL, KANSAS |         |         |                                                                                                                                                                              |           |       |
| Kennedy Technology                                                              |         |         | UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES<br>LINEAR<br>Fractional - 1/32"<br>0.0 ± 0.15<br>0.00 ± 0.015<br>0.000 ± 0.0015<br>ANGULAR<br>±0.5 DEG |           |       |
| REFERENCE                                                                       | 95412   |         | Harness, Garmin nuvi, mic/stereo                                                                                                                                             |           |       |
| SIZE                                                                            | CADFILE | DWG NO. | REV NO.                                                                                                                                                                      | EFFECTIVE |       |
| C                                                                               |         | 95447   | 0                                                                                                                                                                            | sn:       |       |
| SCALE: NONE                                                                     |         |         | FOR ASSISTANCE CONTACT:                                                                                                                                                      |           | DRAWN |
| SHEET 1 OF 1                                                                    |         |         | vox 316-776-1111<br>fax 316-776-9035                                                                                                                                         |           | DATE  |
|                                                                                 |         |         | CHECKED                                                                                                                                                                      |           | DATE  |

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